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The Louisiana Lottery, it seems

Money should be sent by express, theck on Meridian, New Orleans or New York; Postal Order to Barrist Excorp Brief, marriage notices free; lengthy ones not inserted at all. Obitinaries containing one hundred (100) words inserted free; all over that tional complications that sooner or number to be charged for at the rate of later may lead up to the annexation

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The paper will be continued, at serifiers till it is ordered discontinued, at serifiers till it is ordered discontinued, at opinion still it is ordered discontinued, at serifiers till it is ordered discontinued, at opinion still it is ordered discontinued, at the world would sooner and from this source of information, it is our candid opinion that the col-

EDITORIAL.

NOTES AND COMMENTS.

Whatsoever things are true, honorable, just, pure, levely and of good report think on them, yea even practice them.

Brother, if you would speak to edification in the prayer meeting, Nettles left Meridian for the Semi- Many say: "We send you the think beforehand of what you would say and ask the Lord to help you looked. sav it.

It is better to do, and say not, than it is to say, and do not; and best of all is to do as you say and If possible a little better. Religion is little or nothing if it is not liberal.

It is a fine thing to "start out" in that it is worth not a little more to "hold out" Ty Ye aid run well; who

The fact that a not very remote descendentiof John C. Calhoun has adopted the stage as a profession only proves that there is no patent right on any line of nobility.

it is as difficult to associate with selfish people and not learn to be selfish as it is to keep clean among the potsluers. But there is a line of fair distinction and there is no lack of divine grace. May God help us all to keep clean.

graces are of more importance than patience. Faith to undertake zeal to press on and patience to hold on "Patient continuance in well doing" has its inevitable and fitting reward.

Brethren, if you can't send us two dollars in advance for next year's past year or two and we will gladly

times, you have no right to expect presence. "The path of the just is their usual receipts from our State; from Dr. Ellis, especially as he was the Lord's blessing in the way of material prosperity if you withdraw more and more unto the perfect our college removal question is on? your support from your pastor or day." So may his path shine. any proper church work. Turn right now and read Proverbs 11:2, 4.

We rejoice with the moral element of the people of our sister city. Columbus, in their victory over the liquor crowd and the banishment of the saloon. As good as that noble city is and ever has been it now has a first-class chance to be better.

Laurence will be glad to know that able." he has returned from Texas to make his home again in our State. His postoffice address now is Blue Mountain, Miss. Along with many others. we greet you beloved with a hearty "welcome home."

Two things invariably go together, low morals and lax laws. They Indian." And as a matter of course cause, or by any means the ONLY act and react in the order nameduntil society becomes rotten. What we need most is foundation work in the way of improved morals, in the home, in the school and in the "Make the tree good and the fruit will be good."

Bro. S. S. Nettles reports the says, "We read THE RECORD with much pleasure every week." Well. we are glad to know that In a city with so many good papers and especially the Western Recorder he finds' something in THE RECORD worth being read.

a few celigionists to take an inventhat clatters. "God loves truth in more submission to the will of God, ted, and now God dwells in tory of the stock of religion they the inward parts;" round about more consecration to the service of have on hand and see if it is not where the heart stays. about time to begin to make less loud professions and be a little more intense in their manner and methods of living religion.

watch him especially when he comes | America. The hope of any people is to talk about Paul and the women the gospel and not the sword.

is seen in the fact that when God's are half so bad with us as some of

The Louisiana Lottery, it seems, s to take up its abode in Honduras, prey upon the vitals of this country. But it is likely to provoke interna-

light of the world, * * * Let your light so shine before men that

religion, but it goes without saying bode no good for our civil and re-

Christ needs any spirit but his spir- falling behind in their contributions it or any methods but such as he has to missions and other benevolent the best and wisest possible for provided and authorized.

subscription to THE RECORD, then his only remaining sister, Mrs. nial Committee are yet far from ber of his words, the recklessness send along what you owe for the Marks, who has recently, at a ripe their expectations for a memorial his suggestions, and the impract send the paper and let you pay next hope gone up to her heavenly home. depend upon the contributions of Beloved, not withstanding the hard in the consolations of his blessed obtaining but a small proportion of

"Covetousness, which is idolatry." "Thou shalt have no other God before me." Are not the worshipers of mammon as idolatrous as the Chinese Jos, the Hindoo Crockodile and African snake worshipers? "How hardly shall they who trust in-dote on-riches enter into the kingdom of heaven?" "Strive to enter in at the strait gate, for many The many friends of Bro. St. Clair | shall seek to enter in and not be

> He says when it came "it was black drew lots of money from them. This made the fraud popular with the to be fearfully prevalent that anydox that is popular and will draw.

Seminary as doing fine work and the Salvation Army this year influenced the particular persons who Western Recorder. No, nor for that the world, the flesh or the devil, friend to whom these words supposing that there is an freal self-or all of them combined, is more addressed, "that boy of mine denial in that sort of public parade than its match in the moral admin-knows me too well." He of private actions. It is no more istration of God's earthly heritage. suaded to go and confess his true that "all is not gold that glit-This might be a good time for not ters" than that all is not religion faith in God, more prayer to God, pressed, the family alter was

out by the Roman Catholic depart- line God will be with us, and will is a picture of Columbus kneeling depressed finances, and into a joyful Lee preached a fine ser The man who affects to treat the on the shore of the new world with a deliverance from the incubus of mater Valley Sunday night. Lee beliefs of the fathers as of little flag in one hand and a sword in the terial hard times, and into the fuller beliefs of the fathers as of little weight in religious matters will other and a priest behind him holdmost likely be found to have an ele- ing up a cross. This is significant and prosperity. ment of skeptleism in him as touch- of Catho.ic propegandism and the efing the statements of the "grand- fects of it are to be seen throughfathers" the apostles. It will do to out all Mexico, Central and South

"Love thinketh no evil," and that | We do not believe that matters

whence it will hope to continue to of it, and so we held to our

they may see your good works and glorify your Father who is in heav-It will be observed that Bro. S. S. I causes almost entirely lie in the se-Nettles' name has been taken from vere, the unprecedented stringency

tian work is the reading of the scrip fairly asmoke with something that pastor of the First church. Our the gents of the company. No case of the company but as a service and as an experience. It will keep us close to the Lord and as a blessed consequence, very near each other. The Lord help us so tilve thus every day.

We suppose the archive the fisher of the suppose the progress of the discussion, and to see the end of the make, but if all could see how foolish it is fight with each other. This is on the nardest fight to make, but if all could see how foolish it is fight with each other. The Lord help us would at least choose moore Christian methods than some of them do. We doubt very much if the cause of the close of the company it by so doing freely form and declare their opin into deeply interested in the questions of the company if by so as a form or even a duty simply but stone. There is not a live Baptist known that there are two first-class

sincerest sympathics in the death of funds, we are told. The Centenold age and with full assurance of fund, and our General Boards that cableness of his plans of work,-The Lord be gracious to our brother our people and our churches, are every word of the above. It seem as the shining light that shineth and all of this because—why? That one of the brethren who favored the

No. In our opinion it is largely, series. Had Southern Baptists fold very largely, because of the great lowed his lead there would have money pressure that is now, and been no Sunday School Board. No has been on in our country for the he would have us wipe all three of the last two or more years. We would of existence and adopt a scheme be glad to have this college question settled-put at rest, and harmony duce the dry rot. We must have and the fullest old-time co-operation restored, and stand ready to push on, help, or advocate any honorable and Christlan-like movement to bring about this desirable end.

But we are not sensational enough to believe that this movement, which Bro. W. D. Powell, writing about to our our mind is providential, havthe image of the black Christ of ing come about over the protest of Toluca, Mexico, suggests a point so many of us, and reached its denominational expression at the Conenough to instantly captivate the vention last summer, after and unsympathy and command the respect der the influence of so much earnest of the poorest and darkest Mexican and importunate prayer, is THE cause, nor even one of the leading causes of the seeming icy fetters upper classes and so it became an that have so largely locked up the institution of note. It it not getting streams of our Christian benevolence. We don't know how far the bad spirit that has been manifested, nor the ugly things that have been Because the self-denial week of said in this controversy, may have brought in \$35,000 is no reason why have been the target for them; but any Baptist should say, "Go to! let we have a better opinion of the powus also have a self-denial week."- er of divine grace than to suppose

What we need, brethren, is more to Joe. Joe was touched an God, and more "patient continuance The device on the stationery sent in well-doing." Along this good fest not only to wife and Joe, ment of the Columbian Exhibition bring us out of the crucial times of

OUR OBSERVATORY. is seen in the fact that when God's are half so bad with us as some of love is in the heart and the child of God is doing his best to five right, he draws no invideous comparisons between himself and other saints, but is more inclined to think of them as doing the best they can.

AGAIN AND FINALLY.

Bar at the very time they are of which Dr. G. has not heard. It was a pastor of the Greenvill dly of the efforts of a modest church next Sunday. Bro. Lample ng man, and think it right to do is a splendid man with an oper from the other sort we pray to warm heart and so he makes friend the livered, be they old or young.

AGAIN AND FINALLY.

Bar at the very time they are of which Dr. G. has not heard. It was cannot. We love to speak work as pastor of the Greenvill dly of the efforts of a modest church next Sunday. Bro. Lample ng man, and think it right to do against me; I denied them and determine the company, of which Dr. G. has not heard.

EDITOR RECORD:—Dr. Gambrell's the Birmingham Rolling Mill, the Birmingham Rolling Mill, in the Central Land Company, of work as pastor of the other sort we pray to work. No doubt the brother warm heart and so he makes friend the letter prove them stands are at the very time they are at the are starting and the protection of the contract of the said was true, but and as first-class pastor. It will not be long until be will be in love with the moods of our denomination of the causes of them, as any in a condition to learn as much as the causes of them, as any of the contract of the contra

business College and that of Mr. The Meridian parties as letters from our brethren in arry at Louisville, Ky, but was overlooked.

Merguson, but fig read straits for money, better the will and the motives and may say: "We send you the more will seed it as seed to meet any and the other will be the more will send it as soon as possible, and so the tale of hard times, all not our public schools at this time. Their plans have been well assured the bought out and deeply laid, and our people may be well assured the bode on good for our civil and deeply and at deeply and at deeply and at deeply and a deeply and at deeply and a deeply and at deeply and a Nettles' name has been taken from vere, the unprecedented stringency the advertisement of the Meridian of financial matters. Every mail macrow of the gospel. Such preach to preachers on the text, "Cry proved it, even refusing to go on the orous effort to correct the wrong or the correct the wrong orous effort to correct the wrong orous effort to correct the wrong orous effort to correct the wrong or the correct the wrong orous effort to correct the wrong orous effort to correct the wrong orous effort to correct the wrong or the correct the wrong orous effort to correct the wrong or the correct the wrong tures, meditation and prayer. Not very much resembled fire and brim- purpose is accomplished: Be it REV. J. D. COOK.

mendation from us. His character Dear Bro. J. R. Graves has our more than usually pressed for pressed by the practical wisdom of gental manners will wis friends. J. W. BOZEMAN, J. W. LER. W. J. DAVID. A brother very wisely says, to us that it comes with bad grace When we all get our temper up I ave not infinite confidence in our wisdom." Then the proper thing destruction of our Sunday School for all and each one of us to do is to seek to preserve our own temper and especially strive not to proroke any one elses' temper. And particularly is this applicable to the one who sees it as he says. which would in all probability pr live men in charge of these Board who feel that it is their business

preach to them. Come and see. sibility and without consultation push their work for all that it Two received by letter .- L. R. B. with me, announced that parties worth. We predict that Dr. Ellis will not see his plan adopted for the We hope to at one of those not dis- desiring "Hymns New and Old," present, at least.—"The bane of Baptist work in some of the cities Lord continue to be with you in has been the lack of co-operation on the part of the churches. A promgreat power and grace .-- EDS. inent pastor in New York City, example, told us that Ban churches there were in their res and especially to our Association His location at Shubuta and with ions toward each other almost they were of different denom

tions."-Western Recorder.

the sin of the preacher wh

talking together. One of the

said to the other, "Why do yo have a family altar?" Ah, sa

home .--- Central Baptist.

church members would have

they would have to do a lit

outside of the home.

and what makes it all so n fact that Bro. Lee is as mo

unassuming as any one she

brethren are so impru

write the most fulsome

-"Can you inform me w

charge of the largest char

and the pastors are to blam

such a state of affairs. It is often

church gives him a fine basis otion for usefulness in the counng whom he has come to alor. May God's richest blessings from the beginning I have devoted be upon him and his work. Our heart and hand goes out to you,

beloved, in earnest welcome. last Monday morning, we looked out for the new Baptist house of wor ship and saw a plain but tastefu structure, just such as we would have built, but still unfinished. Now, won't our people everywhe send small contributions to the struggling saints and help them?

Last Sunday was a day to be re

sponsible for whatever is done by the agents of the company. No

But if it were true, the Book, Concern would be the proper object of and not myself individually. True, company, but along with me were Moody, John B. McFerran, Theoin Atlanta, and asks whether I am We had an uplifting grace from not "interested in the sales." 1 the Lord at Houston at both servibave previously stated that Prof. ready members. And that is all ces on Sunday. It is a pleasure to Towner, wholly on his own respon-

tant days. In any eyent, may the could get them. Since Dr. Gambrell did more than this in advertising "Manly's Choice," he cannot severely blame Prof. Towner. But We are glad to welcome Bro. L. here again, alas! it seems I am the N. Sock to our part of the State, only one to blame, because I am "Interested in the sales." Though I dislike exceedingly to say anything in print or in public about my benevolence, yet in view of all that has been said about this hymn-book affair, I will beg the reader's par-don and will say a word. Yes, I am "interested in the sales." I get

one cent on every copy sold, but every cent thus received to missions, and I expect to continue to do this. The sale of a billion copies, therefore, would not add a dollar to my estate. I make my usual contributions to missions in addiion. I beg the reader's pardon or saying this, but the circum-

tances seem to warrant it.

I will add in reference to the lorence matter, that several comes are there, though Dr. Gam rell seems to think there is but ne; and the one in which I hold tock was not the one chiefly interested in that advertising scheme, for which he insists on holding me

sary to consult Dr. Gambrell as to that investments I should make, in these companies whose that he would either try to prove that he would either try to prove that he would either try to prove his charges, or else would withous draw them and .make whatever that he would either try to prove his charges, or else would without the result of the cures Dyspepsi? Interest to take stock in. It may be amends were practicable. He re-

of which Dr. G. has not heard. Well, if he can afford to leave mat-

EDITOR RECORD:-Dr. Gambrell's, the Birmingham Rolling Mill, afford it. Fraternally,

Dr. G. again censures me for not excluding from the fellowship of gental manners, will win friends whatever censure might be fitting. Walnut Street church the two I was a director of the Book Con-knows that no liquor dealer has cern, as I was not of the Florence joined this church during the twelve years of my pastorate, and the other directors: Dr. Basil Man- that during that time the number ly, Dr. W. P. Harvey, Dr. J. B. of such men in the church has been knows that these men joined the George W. Norton and C. T. Dear-church under previous pastorates; ing. Why then did not Dr. Gam. and yet he has no word of censure brell blame these men collectively, for these pastors, though they are instead of singling me out as the still living and prominent. It sole object of censure? Why, in- means I am the only one to blame.

deed? He asks also about Prof. It is fair to say that no liquor men Towner's advertising a hymn-book joined the church under Dr. Warder's pastorate, but he did not secure the exclusion of those who were al it that he has no censure for Drs. Geo. C. Lorimer, A. T. Spaulding, M. B. Wharton and J. W. Warder but leaps all his censure upon me?

me severely for not managing Wal- thing it would be if our people all nut Street church to suit him, since over the State would say: "Go to he cannot manage his own family now, and let us send up money so as to prevent their running a paper which advertises saloons, and that church," and then go and do it. editorially commends free lunches in saloons. He spends much of his time in the office of this paper, is supposed to write editorials for it. and it is said the paper could not well get along, financially or otherwise his anti-whiskey zeal is expende upon me.

The claim that his charges are due to J. E. P. is grotesquely ab surd. It has been abundantly borne a grudge against me ever Fort Worth, for which he seems to have held me chiefly responsible. He has privately censured me, by Pray for the work. his own confession, for over two years. He has published charges gainst me, which I have disproved, and which he makes no at R. Young, of Summit, that we tempt to prove. Yet he refuses to hurt by the exclone, and since died, withdraw them or to apologize, in and not S. R. Young, of Martin. the face of my demand for either proof or apology. He seeks rather o shift his ground and to justify hi charges under the plea that I am "collectively" guilty. This subteras devoted all his censure to me alone, having no word of blame for nisdeeds have so compromised me either of the many others associated in his eyes. So to avoid future with me. I had the right to expect either of the many others associated

it eulogies of young preachers DR. GAMBRELL'S CHARGES that I have sinned in other lines fuses to do anything of the kind. own a little stock in ters in such shape, I certainly can

T. T. EATON. Louisville, Ky., Jan. 30, 1393.

Here we have proposed that this

it be borne in mind that I have friends will result in good to those made no objection to being criti- friends and in good to the cause cised; my only objection is to being there. About twenty-five members

> self-interest as a leading motive? We remember our answer then was that it was probably because it required so much of his time to define his position or draw on the cover. For the bed is shorter than a man can stretch himself on it, and the covering narrower than that he can wrap himself in it." Something will stick out.

Bro. J. R. Farish has just returned with Sister Farish, and they bave taken un their quarters at the new pastor's home near the church on the "South Side. We haven't seen Sister Farish vet but if she is as happy as he seems to be, it will do. We saw him yes erday morning. and he was radiating a succession of those contented smiles that so often comes over his good-humored face.

The new Baptist church in Jackson presents a very portly appearance, and will be a splendid struc-Dr. Gambrell ought not to judge ture when finished. What a noble enough to Bro. Sproles to finish

We regreted to find Pastor Sproles suffering from a painful lam from a sprained ankle, and hope he will soon be himself again.

NOTES FROM MARTIN, MISS.

EDITOR RECORD:-We are getti on very well in my field: "getting" ready for a gracious refreshing from the Lord. Whiskey the great evil. proved that Dr. Gambreil has of Union Association, Jefferson counse ty has gone dry; and this scribe has since his overwhelming defeat at to hear the blame for it. Having gotten rid of the great evil we may now expect a blessing from the Lord.

P. S .- My friends will see by this that I am still alive. It was Bro. S.

HAVE YOU ASTHMA?

in vain, thousands have been by using Schiffmann's Asthma Trial package free of drugg by mail. Address Dr. R. mann, St. Paul, Mian: M

MISSISSIPPI DELTA.

ITS PAST AND FUTURE.

Previous to the civil war between the States nearly all of the open land in the Mississippi Bottom was occupied by the colored people, who to settle up this part of our State, of the Prince of Peace. bread of life.

other four wheeled vehicles were Bible and hymo-book in his saddlebags, the preacher was well and liked by the people; and if squipped for his work of mercy and love. In this way he would visit people who had settled in this wilderness, removed from cultivated

future building, on behalf of the Deer Creek Association. Within and the cholera. Of this first visit we have grown from five or six business methods were practiced. The people had but little thought of preaching and Sabbath observ-

Bro. Ball relates the following incident that illustrates the character of the people and of the times: Soon after my arrival in the Bot tom I was introduced to a man who pose in the country. After keeping him in suspense for a while I told chant, but a preacher. A significant smile came over his face and he said: 'Well, I don't want to discourage you, but I don't think you any good at that business. with salaries stated, to whom they The only thing people come here ney, and when one makes money for money's sake, he loesn't want to be bothered by anyand be sure to go to the devil, this Board. The Associational Board sentative statement. At this period I am informed by Rev. J. E. Watts there were only eight or nine churches organized, and only three or four nouses of worship had been built in the Deer Creek Association. These churches had a membership of about one hundred and the missionaries for both Boards, fifty or two hundred, and three preachers.

The open land of the Bottom was owned, in most cases, by people who lived elsewhere. This fact made the tenantcy of the white laborers uncertain. Preachers and missionaries were reluctant to advise the organization of churches etrating this dense and vast, wilder-ness, tying the country together and reward of each worker, I thin been weighed in the balance and

were no great engines with ribs of Bro. L. Ball will make him radiant

to the negroes under gin-houses and at such other places as could be furments and "killing time." As a Bottom for Christ to the negroes under gin-houses and gave themselves heartily to amusematter of consequence, the morals Bottom for Christ. struction. After the war was over of the people were not of a high or-

Bottom as the place where they cration were frequent, yet the peo- expect of the Bottom as a factor in might most easily gain a living for ple, like the soil upon which they themselves and families, and repair themselves and families, and repair fortunes, which had been they were kind hearted hospitable. tires, fortunes, which had been they were kind-hearted, hospitable they were kind-hearted, hospitable and courteous to the ambassadors than the people began of the Prince of Peace.

highways and bridges to accommo-date the traveler. Carriages and those of them who were in earnest, ried of products, will be filled with Room was opened, a Sunday Sch prudent and discreet, and attended human beings, even immortal souls. a choir; and regular preaching to their own business, if they could essary for the support of the preacher. If not liked, they would not the Yazoo and Mississippi Valley versity of Chicago; one pay the cost of keeping him."

The projecting of an arm of the these people? They will come to Pennsylvanis; five to Bucknell Georgia Pacific Railroad across win a livelihood and wealth for versity; four to Crezer Theolog som responded generously to the ville, its capital, to the heart of not, as servants of the enthroned Law and Medical schools. Washington county, from Greenprosperity reached the distant fam. Sunflower county, was the begin Redeemer, give to these the true prosperity reached the distant tall ning of a complete net-work of rail- riches. If we are wise we will make being educated in The Temple and became the magnet that drew ways, which is now spread breadth- efforts to establish church touses at lege. Over 1,900 students of many of them thence to the new wise and lengthwise over the entire lower division of the Missisaway the population became more sippi Valley, giving to Washington numerous, and an organized effort county a greater number of miles numerous, and an organized enort in railroads than any other county land of this magnificent country; was made, chiefly by Baptists and in our State. These two railroads, let us go forward and take it for the \$100,000, and is going about it is Methodist, to establish and maintake the Georgia Pacific and the Yazoo tain missionary stations and churches among the people. Bro. A. D. the Georgia Pacific and the Yazoo and Mississippi Valley, have a summer that the Georgia Pacific and the Yazoo and Mississippi Valley, have a summer that the Georgia Pacific and the Yazoo and take it for the Student that the Georgia Pacific and the Yazoo a es among the people. Bro. A. D. and Mississippi Valley, have Brooks and Bro, Sparkman labored formed new commercial centers long and efficiently in the early along their lines, putting the capidays of Eaptist missions in the tals of more than eight counties Bottom; and before the former re-tired from the field an Association their roadbeds. Numerous other was organized from a few feeble villages have grown up around the

Association. A few people are becoming more and more crime for one to refuse to bow to the endowment would be speed Brooksfield Association. A few interested in good, moral governyears later the territory comprising interested in schools and religion wided, the porthern churches re-maining with the Sundawer Association and the churches of the ger be sold upon its soil. At the southern part were called the Deer ger be sold upon its soil. At the southern part were called the Deer county site of this county there are date of a sacred (?) majority are county site of this county there are date of a sacred (?) majority are of the county site of this county there are date of a sacred (?) majority are of the county site of this county there are date of a sacred (?) majority are of the county site of this county there are date of a sacred (?) majority are of the county site of this county there are date of a sacred (?) majority are of the county site of this county there are date of a sacred (?) majority are of the county site of this county site of this county there are date of a sacred (?) majority are of the county site of this county site of

organize its congregation and work,

ship to the town so soon as it is in question the correctness of its condition to do so. The last five or six years have rule, because they are never wrong, supplied with the knives for \$1.00 great and asting good in laying been years of effort and great it being impossible for a majority to per set, and with the books at \$1.50 progress among the Baptists in the denomination. Bro. Ball this time we have built nine new nouses of worship at a cost of \$10,-1867, and located at Friars Point, 000 or \$12,000. We have repaired jority. O, what an awful crime it but his work was cut short by an others at a cost of \$2,000 or \$3,000. is for a man to question the coroverflow of the Mississippi River Within the period of fifteen years rectness of a majority decision. It Bro. Ball says: "I found the peo weak, struggling churches, to twen- whiskey because a majority of the ty-six; the most of these are now Chicago Convention declared against making money was the theme and in a condition to do active and vig- all sumtuary laws. The "Carpet aim of every one. The effect of this orous Christian work. Our church bag" misrule of Mississippi was property has increased in value right, and just because a majority from \$5,000 to \$35,000. Our church membership has grown from 200 to tianity itself must be condemned, 1,047, and our contributions have because a majority of an iniquitous to the observance of etiquette, for- grown from almost nothing to got their early training. Incissive \$4,500 for general work during this Him!" year, to all objects fostered by our denomination and Mission Boards, exclusive of \$4,502 paid to pastors as salary. Up to the year 1890 the missionary work in our Association sissippi College from Clinton to Me-first, in building as in De Land, Kissionary work in our Association

was carried on through the agency of the Convention Board of the Mississippi Baptist State Convention. At the meeting of our Association held with the Baptist church in Greenville, the Association organized an Executive Board and committed its mission work to this Board, to be conducted in connection and co-operation with the Convention Board. The Executive Board of the Association nominated five brethren as missionaries committed the work of preaching the gospel in destitute places in our territory. One-half of the If we said the horse was sixteen salaries of these brethren was to be paid by the Executive Board, and and show to the world that we are the other half by the Convention promptly raised from our churches sibly make a mistake. money enough to pay their one-half. and had \$142 over, which was loaned to the Convention Board. The next the two Boards was continued, with

its present base of operation.

thus demonstrating that the church-

also there were no railroads pen- at the general assize and our faith- cerned, and congratulate Meridian

iron and hearts of fire, ploughing with divine glory. 'Tis he who has the county, laden with products and made much of our future work pos- trustees about the Supreme Court, commerce of other lands. These sible. But what shall we say of the is an eminently wise one.—EDS. enterprises lay in the womb of the future? What of its hopes? What of its efforts? What of its prospects BUILDING A COLLEGE WITH The people did not come to the and promises? We can only say in Bottom to be religious, but they the language of Judson when asked came to make money. The short- about the prospects of converting est, easiest and quickest route to India to Christ: "The prospects tions had negro presenters upon this end was the one most frequent are as bright as the promises of owners to give religious instruction ly adopted. The old concentrated God." The same hand that led the all of their energies to business, and unfaltering faith of Juason In his of this city, says the Philadelp to their race. Occasionally an ittn-erant white preacher would preach the young, having but little to do, work of love and suffering among the Burmans, will lead some of our known, that Grace church is not o

struction. After the war was over the white people began to turn their der. Fishing and hunting on the of the most fertile and productive continent. It has a seating capac the white people began to turn their Lord's Day, and other acts of dese-soil upon our globe, what may we above 4,000. to settle up this part of our State, the pioneer messengers of the pioneer messengers of the ministry among the people of the ministry among the people of the habitations to give to them the base here total about the people of the habitations to give to them the base here total about the people of the habitations to give to them the base here total about the land unsurpassed in forfility by the land unsurpassed in forfility by the tales have been told about the land, unsurpassed in fertility by the student of The Temple College w treatment received by some preach- Delta of the Nile. This would give there, himself a working man, Then there were but few public the few public that the there were but few public the few public that the few public that the few public one single act of disrespect. So far coming when this rich country, neglected chapel was rececur

> operating the Illinois Central Railroad Company is contemplating the leges and Theological Semin importation and settlement of 50,- have been enriched this 000 white people along the line of Three have goneto the Railroad. What shall we do for Amherst; one to the University themselves and families. Shall we Seminary, besides others in va proper places, where we may dispense to all the bread of life. We are now but just upon the border-

Vicksburg, Miss., Jan. 26, 1893.

ABOUT MAJORITIES.

was organized from a few feeble depots, with a white population of on the college removal question, ably. If half the Baptists of from 50 to 5,000 inhabitants. The they evidently believe it to be a country would only buy these km

> third is making vigorous efforts to that depraved enemy to justice the would dare try to walk over the in- President of 'The Temple College, and will add another house of wor- fallible majority decision (?), or Russell H. Conwell, is offered. judgment (?). The majority must Park avenue, Philadelphia, can be Therefore (intimates one) in order to the binding chosen. By mail, len to preserve our respectability we cents additional is needed for the must respect the doings of the majority. O, what an awful crime it knives, and fifteen cents additional for either style of book.
>
> These articles make excellent gifts. is wrong to vote against the sale of THE NEEDOF HOUSES OF WOR

were in favor of it. Yea, Chrismob cried: "Crucify Him! Crucify

ridian. But it was a majority, and simme and other places; and now we therefore we should not deviate our fore-fathers (?) and question the sanctity of the act. The fiat has gone forth, and let the mandate of the majority be enforced; and let him who dares to question the legality of the proceedure be anathematized, for it is the act of a majority and must be acquiesed in, irrespective of law or the rights of ndividuals. We dare not desert a principle so dear (?) to every Bap tist and ignore the majority rul and go off into anarchy. No, never! feet high, let us stick to it, and

still men; for it will never do to admit that a majority might pos-Bro. Editor, are we not drifting dear to Baptists than worldly pos- Pensacola except for one quarter of the year, sessions or worldly interests. I es of our Association are able to think this controversy will end with conduct its own mission work upon of Mississippi, and the sooner that the decision of the Supreme Court it will be for all concerned. If it We turn from the past with hearts could be done, I would say, let the

BAPTIST MISSIONS IN THE with its mighty arm of iron; there that the honors bestowed upon not found wanting. Fraternally, Bro. Sample's suggestion to the

A KNIFE

One of the most remarkable educa tional institutions in the Unit States to day is The Temple Coll connected with Grace Baptist Chu press. To the honor of the Bipt bership, but its church edifice, know With an area of 32,000 square miles as The Temple, is the largest on

The Temple College is educate

I understand the corporation perating the Illinois Central Rail. By its working people many

This is the kind of men who greatest ever undertaken in any

the large cities. The College is in need of funds. is trying to obtain an endowmen bread, cake and truit knives-th,

nickel-plated pieces of cutlery for From the way some brethren write dollar. The plan is working adm

Callers at the College, No. 1831 1833

SHIP IN FLORIDA.

I am sure that our greatest nee ust now is houses of worship to Baptists. The material interests the State are developing, its salubris ous climate becoming better known. so that for reasons of health and wealtn, the country is filling up with new towns rising here and there as if by magic. The denomination that A majority of the Baptist State is first to build respectable houses at one-tenth of the Baptist denomina- advantage. In some of our new towns we were the first, or with the have self-sustaining and missionfrom the time-honored custom of supporting churches, some of them now having to enlarge their houses. I could use profitably and judiciously, \$50,000 in six months at Appalachicola, Carrabelle, Cedar Ke St. Petersburg, Braidentown, metto, Punta Gorda and Fort Mye on the Gulf coast, and Titusville county town) Daytona, New Smyr town, and the oldest place on places in the interior where we can not make any progress or establish ourselves till a house can be had, and the little nucleus, sometimes organiz without help in gifts or loans. Our people are willing, but the demand are larger in proportion to our num bers and means, than in most of the into strange waters? And does it older States. Besides a good many not look as though the time had of our churches in the larger places year the same arrangement between about come when, in the wisdom as Lake City, Gainesville, Orlando,

the two Boards was continued, with and providence of God, a confusion and Tampa, are compelled to build a six missionaries in the field for a of tongues is necessary? There will new, or else much enlarge and impart of the year and five all of the year. That year the Executive Board raised the money and paid over a principle more sacred and packsonville especially, and packsonville especially, and packsonville especially, and packsonville especially, and packsonville especially. During the ten years of our in the State, more has been done in full of gratitude to God for what he Board of Trustees arrange to have of the places named above, and other and the building of houses of wor- has enabled his children to do in the matter adjudicated by the Su- ers not named, we would and the building of houses of worship. Settlements and preachers
this service of blessed memory. preme Court at once. I have the
had effective churches could
be bad effective churches chur

REV. JNO. H. BOYET, D. D. BAPTIST BURGLARY, ETC.

bile it is true that the Apostle Dr. Courtney, of Grand Cane, so in- iron in God's sand is gold." glary with feloneous intent. The fact is, that in the latter days rglary has become so common it is almost regarded as a

nce, if not as one of the fine arts, much that even Baptist urches are indulging a practice nances. Can there be such a turnally, but covertly and with est prospects for the years to come.

We have nearly doubled our last

m all hearts are affectionately Prof. W. C. Robinson, an A. M. of ched, and towards whom all Richmond College, Va., is chairman blessings, what are we and everybody who knows him redenominate such conduct cognizes it. Every department is religious burglary? And

done with such im- we are never brighter, and w that it is becoming unbearthe hence we are beginning enat it is high time for some Catter a protest against such blad Brethren and churches his ot forget that to win the wife of another's companion i a grave offense by the laws

malot to be deprecated, that alors are becoming so portseria our pastorates so short-

most gifted preachers and gifts." And what makes of the year. ore cruel is, that, we had dailjoyed the valuable services ing ears, which only served to go to New England for it.

Welly identified with all our

the great gain of Mississippi.

and

of mercies. We must first recognize mercies eeks. We've had a court house oving in our parish, Bienville. I gladly accept the invitation given, Bro. Editor, and shall try to meet he exigency as opportunity affords. I have made a campaign of 23 patishes of the State in the last though they were not. The man Baptist Publication Society came to our months, some more thoroughly than others, and on the whole I find divine providence, and that it is beour Baptist cause in education and nevolent and good, will not be to our churches and Sunday Schools permitted him to see some of the

ourage in Louisiana, so we rise served that kindness? "Gratifrom all apparent shortness, planta tude is the music of the heart larger crop, trust God and go when its cords are swept by the Baptists can supply these. The gues of three hundred and thirty again. The new additions to our breeze of kindness;" yea "Gratitude forces in the State of Drs. D. I. and is the memory of the heart." But, Jno. Purser, in New Orleans, and the heart must recognize the mer-Dr. Searcy, at Monroe, fill our hearts cies, before it can remember them. with joy. They have all taken hold We should seek closely to find mer- of the Society. with a vim and are doing what cies, that we might 'glorify the everybody expected—well. Bro. Hartsfied, at Arcadia, serves all his should give me a dish of sand, and ches with marked acceptance. tell me that there were particles of Bro. Harrell, at Minden and Mt. Le- iron in it, I might feel for them with

goes to Ruston for three-fourths of his day, and as the magnet finds the time; a good move, with a deserving iron, so it will find in every hour In the Japanese capital there is a man. It makes us all sad to think of some heavenly blessing—only the gigantic image of a woman made of

s enters another and takes away year's patronage, and have not yet into the philosophy of thankfulness, beloved and useful pastor, to reached the second half session. when he said: "A thankful heart public. is not only the greatest virtue, but the parent of all other virtues." And nds are looking hopefully for fu- of the faculty. He is a born educator, Ovid was not far wrong when he said: "Tnanks are justly due for things got without purchase." Aye well and efficiently filled. Our fellow mortals, how many things do

To express our thanks:

(1) HONOR GOD.

[TO BE CONTINUED.]

A GOOD MEETING.

EXPRESSION OF THANKS. sissippi Baptists, and every mis-We may observe the mercies take, or failure grieves me.

J. T. BARRETT. Mt. Lebanon, La. ought to offer unto God thanksgiving; we ought to express our thanks. It is right; it is duty. "In every-THANKSGIVING. thing give thanks," says Paul, "for

dermon preached by Dr. Womaek in his pulpit at Clinton, Nov. 24, 1892.

"Offer unto God thanksgiving." Ps. Jesus concerning you." Yes, we 50:14.

this is the will of God in Christ ought to express our thanks. We ought to praise God. Luther truly

In form at least, we are to give thanks to-day. This is "Thanks- said: "Praise makes our prayers these thoughts have been giving Day." The whole nation bold, and strong, sweet; feeds and essuggested by the conduct meets to-day and holds thanksgiv- kindles them as with coals of fire." seen a letter in your paper from this brethren at Vicksburg, in ing services. By doing this, the nate, having recently crept in tion honors itself. Of all the na- for prayers answered, there would might interest some of the readers a fees and stolen away one of our tional holidays we have, no one is so be more prayers answered for of Woman's Page to know, that we creditable to ourselves, as this one. which to offer praise." Truly the Vicksburg This ought to be considered our n did "Covet earnestly the great day; the day of all the days

The origin of what is known as beloved Dr. Boyet, three an interesting piece of history. We praising him. Praise is the revenue spirit, saith the Lord of hosts." Our

The first settlers in this country he will not remit it." raise the endowment.

It is snips, as is always the case when a sway trouble and sorrow; checks a been steadily working ever since, and we have been steadily working ever since, and the steadily steadily ever since, and the steady ever since are steady ever since and the steady ever since are steady ever since and the steady ever since and the steady ever since are steady ever since and the steady ever since and the steady ever since are steady ever since and the steady ever since are steady ever since and the steady ever since and the steady ever since and the steady ever since are steady ever since and the steady ever since and the steady ever since are steady ever since and the steady ever since are steady ever since and the steady ever since are steady ever since and the steady ever since are steady ever since and the steady ever since are steady ever since and the steady ever since are steady ever since are steady om us, just as he had fully as they did. Everything was against into our work and had be- tnem; Indians, forests, climate, ian, and denominational enter- they were pious people; they believ- be joyful. When they prove to the from "Chips From Many Worked in God. They also believed in ment, and in schools and religion. man who refuses "obedience to mament, and in schools and religion man who refuses "obedience to maWithin the last year the voters and jorities" is disloyal to the powers

> of them again; the hungry soul sets most important enterprises now result was, many of the young peothe crown of praise upon the head ore the Baptist of Kentucky. So ple concluded they would rather remust see how sadly we are be- turn to the old country and endure of free grace." wed and how sorely we have been persecution. Things were not doing bed by the religious burglary of well. Finally one day when it was r bre een of Vicksburg. "If it proposed in the assembly to proen an enemy that robbed us, claim another feast, a sensible old we could have borne it; but it farmer rose and begged to make a those, our equal, and our few remarks. He said: "Men have just returned from a most delightful Fifth Sunday Meeting held nd." How cruel !! But we will and brethren: We have wearied y to console ourselves, as best we heaven with our continuous comn with the comfort that we may plaints and supplications. We have The Baptists of our sister city are Have You Seen It. able to derive from the reflection been dull long enough. We weep organizing their forces for aggres sive work in behalf of our Master's

at our great loss in Kentucky will and mourn and pray; we are in a constant gloom. It is having a bad cause. As you know, they have And now leaving off all hyperbol- effect on the young people and is been without a pastor since the reo has ever been in our State for short a time has more favor-ly impressed our people or who ing a day of fasting and hamiltanian made more devoted friends than when line and crying, we have a day of thanksv. Jno. H. Bojet, D. D. Personwe know it to be true, that he loved most by these when we have a day of thanksloved most by the control of the loved a call to Brother Lampley, of
some the loved a call to Brother Lampley, of
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some the loved a call to Brother Lampley, of
some the loved a call to Brother Lampley, of
s all y we know it to be true, that he is getting stronger, our cornhelds was loved most by those who knew him best. May heaven's richest blessings rest upon him in his new obedient, our children are very du-Convention, representing less than such places, of course has greatly the blessings rest upon him in his new obedient, our children are very dufield and may the most abundant tiful, the air is very satubrious, the bution for missions, whereupon they somest young peoples magazine in somest young peoples magazine in somest young peoples magazine in promptly responded with the generour Vicksburg brethren will say, are full of fish; we have all we came having been so fortunate in acting an under-shepherd to care giving. The motion was carried we have a day of thanks-

It includes first, (1.) Recognition

before we can feel thankful. The A HELPER IN TIME OF NEED. blind do not see the glorious sun, the deaf do not hear the roar of the At the time when the people of ocean nor the sigh of the wind. To the South were without help bethem, these great beauties are as cause of our poverty, the American who does not recognize the fact of our relief, and during the last thankful. Thankfulness is unhappy to the amount of \$125,000. As our traits of his labors. It is said that crops and shorter prices at first of till it has acknowledged a kindness; the fall made things more gloomy than usual. But we are hard to dis-

the schools that are able to buy do British subjects. or do not patronize the publical Record for prices when having your job printing done.

us." Your brother,

R. A. COHRON.

and is deservedly loved by his my finger in vain. But let me take ople. Dr. Penick in Shreveport in great demand; but his hands how would that draw to itself the many finger in the many finger in vain. But let me take a magnet and sweep through it and how would that draw to itself the many finger in vain. heart are full with a most invisible particles by the mere church and an orphan-power of attraction! The unthankchurch and an orphan-power of attraction! The unthank-ime only. A Bro. Tomkies is doing a ful heart, like my finger in the sand, a Co., 340 N. C

and for the college. Bro. Edwards thankful heart sweep through the A GIGANTIC GODDESS OF WAR

"Thankfulness is the tune of of its erection and the name of its While it is true that the Apostle of its courtney, of Grand Cane, so in the left is true that the Apostle of its courtney, of Grand Cane, so in the left is true that the Apostle of its courtney, of Grand Cane, so in tron in God s sand is god.

"Thankfulness is the tune of of its erection and the name of its angels." And it will be the tune of designer are in dispute, but it is angels." And it will be the tune of Christian men and women when known to have been dedicated to the courtney, of Grand Cane, so in the courtney, of Grand Cane, W. M. Alfred is doing the work of w. M. Alfred is doing the work of his life as missionary in the Bayou Macon country, and his brother, T. Dutchman fell from the main mast the head alone, which is reached by Macon country, and his brother, T.

G. Alfred, is said to be the most papular preacher in Southern Louisiana.

For myself, I'm working for Mt.

Buttenman left from the main mast the head alone, which is reached by a winding stairway in the interior of the figure, being capable of holding a company of twenty persons. Lebanon College. I mean it; I'm cy where many see only a calamity. The goddess holds a sword in her a striking resemblance in working for it: The prince of give It is related of Dr. Hammond right hand and a huge painted ticulars to burglarious per ers lives here. His name is J. L. that when he had the gout, he thank- wooden ball in the left. Internally Baker. He gave to the college five ed God that it was not neuralgia, the statue is the finest anatomical ng as religious burglary? If so, months ago, close to thirty thousand, and when he had neuralgia, he model in existence, every bone, ill we take it for granted that it dollars. This princely gift put the thanked God that he did not have joint and ligament being represent all because it is practiced by re- college absolutely free from debt, in- both at the same time. He found ed on a gigantic scale in proportion ious people? We trow not; for spired confidence everywhere in its the gold in God's sand. So we may all find gold. The large eyes all find gold. If Cicero was not a good man he are magnifying glasses, through was a wise man, and had gone far which a fine view of the surrounding country may be had .- St. Louis Re-

NURSES OF HIGH DEGREE.

The profession of nursing has many aristocratic followers, both in America and abroad. Among the latter are the Princess Helen Cusa, Lady Levenson Grewer, in a Jassy; Lady Levenson London hospital, and Mis Godolphin Osborne, niece of the Duke of God, but that is not enough. We Leeds, who is matron of the Leamington Hospital for Incurrables .-New York World.

> BROWN'S IRON BITTERS cures Dyspepsia Indigestion & Debility.

FROM ROLLING FORK, MISS

DEAR RECORD:-I have never "If there were more praise offered portion of our tertile Delta, and it are not lagging in the great work. The Baptists here are few in number. Still we labor with unabated zeal, for have we not the promise of "Whose offereth praise, glorifieth help from Him who said: "Not by "Thanksgiving Day" in the U. S., is me." Honor and glorify God by might, nor by power, but by my God derives from his creatures and good pastor, Rev. P. I. Lipsey, organized a Woman's Mission Society tist at talents as a preacher, his he text at talents as a preacher, his he text as a pastor, and his abiliships, as is always the case when a lit brings us nearer God; drives with twelve members, and we have

(3) It impresses the world for ing daunted by bad weather or by good. It is the highest recommen- sickness. On one occasion we gave dation of religion for Christians to a "mite" supper, obtaining a hint world that God's service is delight- shops," but the "mites" turned out ful to them, they have made the best to be dollars instead of dimes, for impression on the world. Yes, it is the "mite" basket contained \$26.50. way to get relief from their trials, sources we have \$50 in the treasury thus as to lay their troubles before the decided that whiskey shall no lonto give to those that are thankful; time of organization; and with the

16. The stow his mercies where he may hear house of worship here, and while we future, we trust that our purpose may be accomplished with credit to ourselves. In the meanwhile we will pray, work and hope.

Very sincerely, OLIVE ALEXANDER.

DEAR BROTHER HACKETT:-We SOUTHERN SUNBEAMS

with the Greenville Baptist church.

To see it is to want it, and to have it for six months or a year is a continual enjoyment for all the family.

It is the only Young People's pou. See that you properly care have had a day of thanksgiving ever since. May the time never come when there will be no "Thanks giving Day" in this country!

FROM LOUISIANA.

giving. The motion was carried; we have had a day of thanksgiving ever since. May the time never come when there will be no "Thanks giving Day" in this country!

I. WHAT THANKSGIVING IS

I. WHAT THANKSGIVING IS

Let us consider for a moment, the Bethany church, ten miles partly the meeting did good all around. The work of our Association is in a vigorous condition. The Executive Board has enlarged its plans for future operations, even though it be hard times.

Our next meeting did good all around. The works of our Association is in a vigorous condition. The Executive Board has enlarged its plans for future operations, even though it be hard times.

Our next meeting did good all around. The work of our Association is in a vigorous condition. The Executive Board has enlarged its plans for future operations, even though it be hard times.

Our next meeting will be held with the Bothany church, ten miles partly that has passed away our history that has passed away of this country! the Bethany church, ten miles north of Vicksburg. "Come over and help we are going to whole five stories complete—The Deer layer, Last of the Mohicans. The Pathfinder, The Pioneers and the Prarie—to everyone who subscribes to Southern Sunheams for one year. Reference, to any business house in the city of Atlanta Address. Southern Sunbeams, Bex 363, Atlanta,

Mention THE BAPTIST RECORD when you write.

Carey began his work under most discouraging circumstances, but God poor schools are to be helped. No Serampore. These were in forty dif. other organization owned by the ferent languages, the vernecular means of these grants will be increased or diminished, according as than one hundred millions were



Woman's W

President-Mrs. Adelia M. Vice-Presidents of Thirty-for cations, Corresponding Secretivessurer-Mrs. Rebecca P. Jackson. Recording Secretary-Mrs.

Campbell Dameron, Jackson. OTHER MEMBERS.

Mrs. Sall A. E. Baley, Jacks Mrs. Annie B. Ratliff, Jackson Mrs. Nannie J. Landers, Cant Mrs. Mary Bailey Aven, Clu Objects of Benevolence-Fo sions, Home Massions, State Ministerial Education, Mississ lege, Sustentation Aged and home Uses.

FEBRUARY.

Missions in Southern S State Missions .- "Ye shall witnesses both in Judea and lem and to the uttermost par earth." Missionaries, 304, among native population country, mountains and among colored people, French, Mexicans and Swee Study Topics.-Material

of the South, Danger of without evangelization. Illiterate mountain whites groes. Vantage ground posses strength. Progress of Cente

PALONA, MISS., January Sunbeams of the Carthage church are doing some ge for their Master. The chi sunbeams sure enough. them are letting their s on the unfortunate and wre I met with the Society or ber 25th, last. In their management and work, been a wonderful improv

the last twelve months. The Society gave a concert on the evening of 25, 1892. The selections made with care; and were teresting, and entertain children had been well a their leader, Sister L "The Welcome" was delive little six-years-old girl The songs "Do What_ "Jesus Loves the Childre "Something for All to Do"; tle Children Pray," were part of the programme. Last but not least was Sermon' by Alice Davis. was, "The Lord loveth

giver." The little "preacher" two little girls, Gussie and Freddie Thernell to the audience with the .C boxes. The amount col \$5.40.

Pray that bur dear Sun! continue in the grand have begun and that they

L. GENEVA W. Vice-President for Har sociation.

When Bottom . was and introduced to the att Titania, in "Midsum Dream," he endeavered ate himself with Good web by saying: "When finger I will make bold To arrest bleeding the of a cobweb to the woun been a rural custom. has shown that the which the web is composite useful styptic; but a ver jection to its use arisi fact that as an applica ing as it does a net for it Liverpool coroner recei the death of Martha Re following the time-hom had applied a cobweb to ed hand to stop the

happily, in a fatal issue solitary case.-Ex NOTICE TO SOLI

Blood-poisoning follows application, and this tern

By April 1st, 1893, ple money not previously torgetting the value of Frontier Missionaries of box gifts to aid in Mini tion, to the Correspond and Treasurer of the mittee, Mrs. Rebecca Jackson, Miss. I ITERATU

For Woman's and Vo

Mission Societies, whi tained free of charge by Mrs. Rebecca P., Spi Mississippi. Blank form for qua Constitution for Woma

People's Mission Soci Work of Baptist Womesippt, Organized Wor Women in Mississip Central Committee of and Young Péople's Mis Auxiliary to the Miss Convention, Woman' Union, Auxillary to S tist Convention, An M.s. Pikett's Mission Missionary Potate, C Caips From Many Help to Woman's Miss Garnered Geanings, Young People's Mis Centennial Mission (Mission Centennial Home Mission Cent Cards, C ruficates, Pro tennial Children's D for Centennial Childre grams and Envelopes

Woman's

Campbell Dameron, Jackson. OTHER MEMBERS.

Mrs. Sall A. E. Balev, Jackson, Mrs. Annie B. Ratliff, Jackson. Mrs. Nannie J. Landers, Canton. Mrs. Mary Bailey Aven, Clinton. Objects of Renevolence-Foreign Mi Ministerial Education, Mississippi Col-Sustentation Aged Minister and home Uses.

country, mountains and frontier,

Study Topics -- Material prosperity of the South, Danger of prosperity Illiterate mountain whites and nestrength. Progress of Centennial collections, \$22.27 for Centennial Chapel do not include unpaid pledges.) It

Sunbeams of the Carthage Baptist Price 25 cents. They can be prochurch are doing some good work for their Master. The children are sunbeams suce enough. Many of them are letting their rays shine on the unfortunate and wretched,

I met with the Society on Decemmanagement and work, there has been a wonderful improvement in

teresting, and entertaining. The

two little girls, Gussie Wilbanks and Freddie Thornell to wait upon the audience with the contribution boxes. The amount collected was

continue in the grand work; they

COBWEBS AS A STYPTIC.

When !Bottom was "translated" one valued at \$111 25, but, having and introduced to the attendants of many garments over, applied im-Titania, in "Midsummer-Night's mediately for a letter from a mission-Dream," he endeavored to ingrati- ary, who had several children of both ate himself with Good Master Cob- sexes-sent one, where missionary web by saving: "When I cut my and wife had six children aged 12 10, finger I will make bold with you." 8, 6, 4 and 2, Mrs. Abbie Sibley, To arrest bleeding the application Summit, the newly elected Viceof a cobweb to the wound has long President of the Mississippi Associabeen a rural custom. Experience tion, is trying to interest several has shown that the gossamer of societies to fill a large box for an exwhich the web is composed forms a ceedingly desiitute missionary. The useful styptic; but a very fatal ob- president of a Young People's Sosection to its use arises from the ciety, at Liberty, applied for a letter. fact that as an application to an ing and other work to earn money. open wound it can never be guar- ing and other work to earn money.
When the hard times are considered is studded with stars. It is quickly anteed to be surgically clean, form- we are not to be discouraged. There passing-it is almost gone. Have ing as it does a net for insects, and was never greater financial straights these gracious opportunities of ful at the same time for the germs of in Mississipppi than during the past ler knowledge of God's ways in the many an infectious disease. Evid-summer and autumn. I subjoin past, of wider outlook on the whitenesce of this was produced before the report of societies organized since ing fields, of deeper consciousness REVISED BIDE UNION TESTAMENT. Liverpool coroner recently touching July 1st, 1892: Clinton Busy Bees, of individual duty, of a closer call the death of Martha Roberts, who; Contral Association; Pleasant Hill for sacrifice, -have these Centennial following the time-honored custom, Woman's Missionary Society, Colhad applied a cobweb to her wound- umbus Association; Indianola Soned hand to stop the bleeding.
Blood-poisoning followed upon its application, and this terminated, unclearly been application, and this terminated, unclearly been application. happily, in a fatal issue. It is not a vary Woman's Missionary Society, solitary case .- Ex

NOTICE TO SOCIETIES.

By April 1st, 1893, please report all er Association; Lexington Sunbeams, forgetting the value of box gifts to new societies, eight. Frontier Missionaries or the value of box gifts to aid in Ministerial Educa tion, to the Corresponding Secretary and Treasurer of the Central Com- within one year. mittee, Mrs. Rebecca P. Spreles,

TITERATURE

For Woman's and Young People's box valued at \$111 25. Mission Societies, which can be ob. The Macon, Summit, Fiftcenth filled Christ's latest thoughts before

Blank form for quarterly report, Boxes for ministerial students at Constitution for Woman's or Young Mississippi College, received this ing of "Christ as a witness to all People's Mission Society, Pioneer session. Central Committee of the Women's ciation. and Young People's Mission Societies, Since Thanksgiving Day morning fort to raise the \$250,000 chapel fund. Auxiliary to the Mississippi Baptist five boxes have been received by One hundred new missionaries with Convention, Woman's Missionary Mrs Linda B Ellis. She has heard thier support of \$1,000 was the call Union, Auxillary to Southern Bap- of four others to be sent. tist Convention, Annie's Bricks, M.s. Pikett's Missionary Box, A Missionary Potate, Only a Dime, Caips From Many Workshops, A Help to Woman's Mission Societies, Garageed Geanings, A Help to Cuba, brought to the Southern Baps large, because we have accustomed Young People's Mission Societies, tist Convention, Atlants, Georgia, curselves to small things; divided Centennial Mission Cards, Foreign a Christian Cuban lad, Jose Felipe among our more than million Bap-Mission Centennial Chapel Cards, Molina. His object was to secure his tist membership it is only 30 cen Home Mission. Centennial Chapel education and support in a Southern for each. Truly a trifling thank offer grams and Envelopes for Christmas,

WORK Plank Offering for Japan, Brick Plan Collection Bock for First Baptist Church Havana, Cuba, Mile SURELY CURED. Boxes, Mile Barrels, Leaflets, Con-

Eternity's Memorial of Life's Work,
Africa, The Land of the Southern
Cross, Brazil, Italy, Mexico, The
Story of the South China Missior,

maneuty circa, I shall be gad to see the largest body of the largest Some Reasons for Supporting For tary of the Home Mission Board, mean our love for Christ is feeble? eign Missions, Catechism of Foreign Atlanta, Georgia, presented the case Love is generous, love is self-sac-Missions, Our Frontier Missionaries, of young Molina to the Woman's rificing, love seeks the things of Sample Copy of the Foreign Missionary Union, at Meridian last Christ. Have we this love? Journal, and Our Mission Field. tf. July, and invited them to undertake We have said an average of thirty

BAPTIST MISSIONARY CALEN-DAR OF PRAYER FOR 1893.

her behalf. This year the calendar The Clinton Busy Bees Sunbeam calls for \$200,000 additional as a centary bas been improved. The money Society, Mrs. Annie R Womank and the control of the society of the control of t Baptist house-and several rooms

in many Baptist homes-in the South, Ishould have a copy in It. cured at the Maryland Baptist Mission Rooms, 9 W. Lexington street, or from Miss M. E. Wright, Augusto the Basket, I am, faithfully,

MISSISSIPPI.

A NEWSY LETTER.

Dear Mrs. Osborne; 'I must again space to correct a statement in my last letter. Mrs. Hillman is still vice-The Welcome" was delivered by a tral Committee met. in September. little six-years-old girl and boy she stated to the ladies that she could what we are doing. The songs "Do What You Can," no longer send literature to the socie-"Josus Loves the Children Dear," ties, as her duties as president were "Something for All to Do" and "Lit- too heavy. Mrs. R-becca P. Spr. les, tle Children Pray," were the best who had been elected Corresponding Secretary and Treasurer, consented Last but not least was a "Short to do this work. The mistake was help supply my deficiency, has sent me bits of information from time to well attended. These lectures, both cents each. If this were carefully Sermon" by Alice Davis. The text mine. Mrs. Hillman, ever ready to was, "The Lord leveth a cheerful help supply my deficiency, has sent

The Central Committee held an interesting meeting on the sixth. The First Church Aid Society, Meridian, are devoting all their en ergies to rebuilding their house, but the contributions to missions will not

be reduced. The Fifteenth Avenue Baptist have begon and that they be brave Champ I Have Aid Society, Mrs. L. GENEVA WILBANKS, fill a box for a missionary in Indian Vice President for Harmony As- Territory, and also a box of provis-Mississippi College. Columbus and Macon societies will each fill a box Lord to continue to bless us. for missionaries. Macon has just sent Many of the societies are doing sew-

213 se cletics have been neard from

BOX - S FOR FRONTIER MT STONATTES CONVENTIONAL YEAR 1892 93

Macon Women's Missionary So ciety, Columbus Association, sest

tained free of charge by applying to Avenue, Mendian and Columbus he left the earth? "Too much done Mrs. Rebecca P. Sproles, Jackson, Woman's Missionary Societies, are filling boxes at this time.

Work of Baptist Women in Missis- Box of bedding valued at \$8 72, sippt, Organized Work of Ba tist from New Prospect Woman's Mis-Women in Mississippi, Report of sionary Society, West Judson Asso- was specially invited by the Centen-

HOME MISSIONS .- JOSE FELIPE MOLINA.

Cards, C rifficates, Program for Centennial Children's Day, Recitations for Centennial Children's Day, Pro- Island.

State so he would be fitted for taising for the century's work for God sionary work upon his return to the and our fellow men! One would think this little sum would soon have Rev. I. T. Tichenor, D. D., Secre- been gathered from each, and we be

To THE EDITOR—Please inform your readers that I have a positive remedy for the cations, Corresponding Secretary and trasurer—Mrs. Recording Secretary—Mrs. Minut.

Recording Secretary—Mrs. Minut.

The Call of God in the Centennial thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your read.

Afr.ca, The Land of the Secretary—Mrs. Minut.

his education and support.

This proposition met the approval centennial odering. What part of This proposition met the approval centennial observage have we of the ladies, including the members even this small average have we of the ladies, including the members even this small average have we of the ladies, including the members even this small average have we of the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even this small average have the ladies, including the members even the ladies are the ladies and the ladies are the We call special attention to the President and Corresponding Secre-We can special attention to the Missionary Calendar of Prayer for 1893. The first issue of the Missionary Calendar was made in 1892 by sent the lad to Chinton. The morn-sent the totals of the Bards will sent the lad to Chinton. The morn-sent the lad to Chinton. State Missions .- "Yearshall be my the ladies of the First church of ing of October 3rd he was put late Board needs \$140,000 for the year's witnesses both in Judea and Jerusa- Augusta, Ga. It was neat and at- the First Reader. In one week he regular work; for eight and a half em and to the uttermost parts of the tractive as a calendar, but what was had completed the book, and was months of this year, and all Centenearth," Missionaries, 304, working of more especial value, each day, as put into the Second Reader. Being nial gifts for chapels and new misamong native population in cities, it was recorded on the calendar, of unusual aptitude, he has advanced signatures, it has received \$77,797! brought to its owner's attention the in the English language sufficiently How have we met the requirements name of some missionary of our for him to study arithmetic, geogra- for this centennial year for foreign Convention, with a request that phy and grammer in addition to missions? The Home Board needs

made on it all goes to missions. It Mrs. Mary B. Aven. leaders held these figures. (The amounts given

Hillman College Sunbeam Society us knows, as far as she is responsible worked last quarter for the education and support of Jose Felipe Molina. With the wish that the season of may yet redeem the time in the '93 may bring abundant prosperity three months which remain, and our

M. T. GAMBRELL. Habana, Cuba, Dec. 23, '92.

MISS ANNIE W. ARMSTRONG, Baltimore, Md.

One of my sons now lies seriously iil, boarding school took part in our stand, let us make the firm resolve. concert on the evening of December and we watch with anxious hearts Christmas exercises and enjoyed it "I will do all I can to bring success." for the crisis to be past. I must ask very much. We had a crowded Will you, my sister? Let me sughouse and the children did well. It gest what will bring success as far was a very creditable entertainment. as your church and influence ex-We never announce any speicial tend. Definiteness is an aid to suc Union Auxiliary to the Southern exercises at our church without meet cess and I am going to be very detheir leader, Sister Lou Davis. Union Auxiliary to the Southern log with a hearty response from the finite. Divide your entire church people. They like to come and see

Our Sunday evening and week day prayer meeting services are better attended all the time, and the edus collection book; seek from every to notice us and attend our meetings, it is not possible for some to give the men specially. We have lately given a couple of lectures illustrated afford it to make up the deficit for instruct and entertain the people and bring large numbers to the church, even at this late day, what a who would, otherwise, not come. glorious moneyed success would be 4 quiet. The views are largely taken from our Centennial and what a grand 4 mass Bible history and bring up subjects stride forward would our people that are of vital interest to the people; take in the enjoyment of not only presented in this way they listen. "attempting great things for God," when otherwise they would not.

We are doing well, all things considered, and have great reason to be atisfied. The old teachings have fill a box for a missionary in Indian
Territory, and also a box of provisions for the ministral students in
Mississippi College 1997. The old testings have been so perverse and long continued that even a little progress is great gain, and ours is more than a little. for the salvation of the heathen at We work on hopefully, and ask the home and abroad, for the h nor of our Baptist name, for the sake of the

Yours brother in Christ. A. J. DIAZ. A Happy New Year .- DIAZ

FINAL CENTENNIAL APPEAL

FROM THE WOMAN'S MISSIONARY UNION AUXILIARY TO S. B. C.

My DEAD STETERS -- With no or. dinary feelings of interest or solicitude do we make this appeal. The Woman's Missionary Culou, tude do we make this appeal. The W. Lexington street, Baltimore, Md. Centennial year, as a special occasion from God, has been thick-set THE BEST ENGLISH EDITION with opportunities for growth in all the Christian graces, as the heaven opportunities been embraced by each of us, to lift us to higher planes grand and awful time, this age on Fair River Association; Thomastown ages telling," carlessly thinking Woman's Missionary Society, Har- that its days and 'weeks are as all mony Association; Society Hill Wos others, and its deeds not different? man's Missionary Society, Pearl Riv. My dear sisters, it comes to me more solemnly than I can begin to AMER. BAP. PUB. SOCIETY, money not previously reported, not Yezoo Association. Total number of express in words, the fear that failure to seize the privileges of this year will d. zarf our spiritual life dry up the sources of our too scanty tives, arguments and tacts with which letters, papers and pulpits have been crowded for the past nine months do not arouse us to greater earnestness of life and purpose, wasting Diseases it has no what can we ever expect to give us Equal."

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Send for Circulars. an enthusiasm for the work Which THE ALE & BEEF CO., DAYTON, O., U. for missions?" Never, till we have

> nations and then shall the end come." The Woman's Missionary Union nial Committee to engage in the effor the enlargement of the foreign work, and a corresponding incress (doubling its receipts) \$75,000 was the call for home mission enlargement-s

think this little sum would soon have

given enough to secure the present-

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departments are in charge of competent and progressive men. Large and valuable additions have been made recently to the material equipment of the institution in the Scientific and law departments. The Library affords splendid facilities for study and investigation. The Faculty of instruction numbers 21.

more than raised their proposed

\$500,000. The Northern Baptists are

everlasting shame it will be to us.

membership up among a band of

This success would be the begin-

ning of larger things for us than we

illdren who shall take our places

May, 1893, must see no faiture of the

centennial plan. And may the

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rvice, is the earnest prayer of

dream possible. Fallure

ty of instruction numbers 21.

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unwillingness? God knows, each of RUNS EASY. RUNS EAST While much of the time has gone, Cleams SEED
PERFECTLY.
Makes FINE
SAMPLE.
NEVER CHOKES OF
BREAKS THE ROLL thank God it has not all gone. We renewed diligence make amends for past negligence on the part of THECELEBRATED many. Some have done faithful, heroic service. Christ has been sitting over against the treasury and will

BLOOM abundantly reward all such. But DEAR SISTER:—The girls at the from this moment, seeing where we has all LATEST !MPROVEMENTS

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but effecting great things for God. must not fall. For the glory of God.

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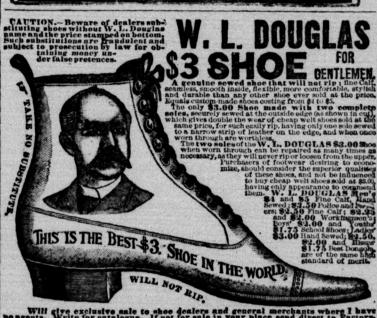
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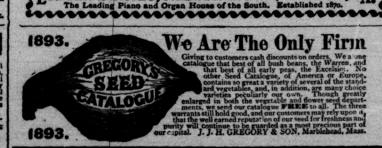
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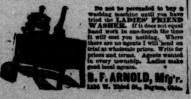
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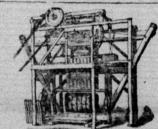
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over the death of the loved president | worldly gain. of this splendid institution, which fact THE RECORD, as all of our South ern papers, have so fittingly noticed. We all know the began to our lost one of her great h, alluvial soff in the craten having your catalogues, enman of firm a sily gain a living for place, letter and bill heads, etc. excellent judge of men. and repair rive Committee of the college excellent process.

Prot. J. J. Rucker as chairman of the faculty till the trustees meet in June and elect a president.

Bethel College, at Russellville, hes matriculated more students this year than ever before. Under the wise leadership of such a man as Dr. W. S. Ryland, assisted by such men as the scholarly Fuqua and the versatlle and eloquent Williams, there can be nothing but success. Recently they have had some large; gifts from the Norton family and Mrs. Long.

In addition to these, we have Clin. ton College, located at Clinton, Ky. It has been in successful operation for many years, and the principal has just written a news letter to the

There have been many revivals over the State within the last few months, but the largest is the Sam Jones meeting at Covington, Ky. The Baptist church there received more members, as a result of the meeting, than any other denomination. Something over fifty have joined the Baptists, and it is stated others will join soon. Generally it is not that way. This seems to be an exception to the general rule. The Baptist pastor there, Rev. J. M. Phillips, says Jones preached the plain gospel of salyation by grace, in the content of the state of the country as mall church when he came here. Since that time we have had a great many accessions, but have dismissed so many by letter we have a few weak members, but this true we have a few weak members, but this true we have a few weak members, but while we have a few weak ones, welfeel like we have a goodly number of as truly converted Christian brethren and sisters as has been since the days of the apostles. Our school is being taught by two noble Christian men who are baptists). They stand for using several and participate in our proceedings.

Ohio Railroad will be invited to be came here. Since that time we have had a great many accessions, but have dismissed so many by letter we have a few weak members, but while we have a few weak members, but while we have a few weak ones, welfeel like of weak part in the meeting.

Your respectfully,

8. D. Lee
For Monroe county, Locke E. Houston, J. A. Jonas; Clay county, and it is stated of the counties name are not over fifty yet. It is true we have a few weak members, but while we have a few weak ones, welfeel like we have a few weak ones, welfeel like we have a few weak ones, welfeel like we have a few weak ones, onesting to the course born of dispain and sisters as has been since the days of the apostles. Our school is being taught by two noble Christian men who are baptists). They stand dimbs the old troublesome the cause of Christ only but for the cause of Christ only but for the cause of their school and country.

yet scattered about over the .State, possibly it would not be amiss for me to say that the church at Ful- religious liberty. It has been pub- lieve he will do it. We hope to be

THE BAPTIST TEACHER. great care. More than usual oppor- ledge of the heinous crimes committunity is afforded in the March num- ted by this huge monster, the Cathober, just to hand, For a varied bill lic hierarchy. of fare for the readers: Prof. Taylor The modes of torture which the gives a careful and convincing ar- Catholics compelled the Protestants ticle upon the significance of the to submit to were horrible. They often Sabbath. Prof. Huibert follows, with throwed the Christians into the fire able and fearless discussion of the and left them half burned yet alive. book of Esther, including Ahasuerus They would pull all of their limbs out and his Jewish queen. Dr. Hamp- of place. They hung up men and stone's estimate of Mordecal is brief, women by the hair or by their feet but discriminating as to the point.

Nev. C. II. Hobart's presentation of Malachi and his book is clear and valuable. Rev. J. W. Weddelt has furnished some good thoughts on Vain Welting. Dr. Moniton's and smoked them to death. They pulled their flesh off by littles with red hot piness. They compelled them to eat bread mingled with glass. They dashed out held beared them. Vain Waiting. Dr. Moulton's application of a phrase in the Lord's They thrust them alive into great Prayer will be new to some readers. machines which crushed all their Prof. Heckler's views concerning bones to atoms, Assyriology, Egyptology and the To-day there are thousands of good Bible, will no doubt be of interest to girls kept against their will in mis-American readers Mr. Chandler erable convents deprived of liberty. upon the chronology of the Old Testa | None but God knows how many ment, made clear by several tables, thousands of girls have been rulned is exceedingly valuable and worthy and slain in these hells-on-earth. If of preservation for refere ca. Who a poor helpless girl makes her escape would not pay five cents a month from a convent she is pursued, for such a help in Sunday School caught and again hurled into prison.

CHARLES MONTG MERY. By Mary A. Denison. 12 no, pp. Price, 90 and teach Rome a lesson. cents. Philadelphia: American

old story. It is that of the efficacy of ligh tegainst Rome. and power of an earnest Christian life and example. Aunty Baker by ber fidelity when the whole Eastville church had Backelidden, Hannah ortogow and anticonder will consoling to so dark to bot of the conder of the conder

FROM KENTUCKY.

Ings and in the of parental opposition, and Charles Montgomery sacrificing personal advancement and gain the particle of the stories and power.

The ministry is composed of strong, educated men. I suppose there is no State connected with the Southern Baptist Convention, where the ministry is better equipped and more ready to contend for the faith. The Seminary being located in our chief city, gives the State a little advantage. But besides this, there are several weil equipped colleges. We consider Georgetown second to none. The strong of the plan and in the of parental opposition, and Charles Montgomery sacrificing personal advancement and gain rather than principle, all illustrate this efficacy and power.

Little Susie, daughter of J. W. It think, through too frequent bathing in the eords of my bigher. On the evening of the 26 of November an angel band (Luke varied. Eastville in the East, Paris, and the new town in the mining regions of the great West, appear in the development of the plan. The episodes of Katy Barton, and that of the stories told by minors and others on the platform of Charles Montgomery's tabernacle, add to the interest and worth of the book. No one can peruse it without being made several weil equipped colleges. We consider Georgetown second to none, and the better for it, and to feel that betief is better than development and the better for it, and to feel that betief is better than development of the plan. The suppose there is no State connected with the East, Paris, and the new town in the mining regions of the great West, appear in the development of the plan. The ediation of the stories told by minors and of the stories told by minors consider Georgetown second to none. and to feel that belief is better than Just now the State is in mourning doubt, and the service of God than ber, but safe in Jesus love.

NOTICE TO COLLEGES AND SCHOOLS.

O!N US? DALEC

Your undersigned fellow citizens o the Mobile and Ohio Railroad, to auntie, but do not grieve she has make an organized effort to inducthe imigration of white settlers from

There have been many revivals Onio Rullroad will be invited to be were only a small church when he had exhausted the list of liniments,

RUMAN CATHOLICISM.

me to say that the church at Fulton, which it is my pleasure to serve, has celled me unanimously for the third time, and is harmonious and hopeful. We had a glorious meeting in November and December, with twenty-one additions to our number. Bro. Trotter, of Brownsville, Tenn., an old Mississippian, assisted me a week, and I continued preaching day and night till the close. Our church is wide awake on missions and education. More anon.

Martin Ball.

Martin Ball.

Martin Ball.

Litterary Notice.

This is the greatest foe to civil and religious liberty. It has been published in the papers that the time is now that is they the Catholic business of the town who undered agony for the mischage of every duty the Lord sees proper to lay out before him, for that seems to be his whole thought, how he may work best for the Masters cause. We are all poor in this world's good, but some of us are, at least willing to do all we can brown that is all gone and I enjoy health on the paper and the would have of the poper of every duty the Lord sees proper to lay out before him, for that seems to be his whole that fathoms in hell-fire," The Catholics have butchered, tortured, hung and burnt over 50,000,000 of Christians; This valuable magazine, as the title indicates, is a paper especially most to get power again that they for teachers in Baptist Schools. It is may force all Christains to accept the decidedly one of the best helps for superstitions of Catholicism, or die. lesson preparation that is published. It is now time for every paper in Every department shows signs of America to give to readers a know-

work? It is published by the This ought not to be allowed in our American Baptist Publication Sceie - free country. It is nothing but right for these convents to be opened and the helpless girls given to their parents and to society. Will not congress open these dens of darkness

Baptist Publication Society, 1400 pd and wake up from their slumbers. Let all Christians become interest-Chestnut Street.

This book is a fresh telling of an between truth and error—the powers

> T. L. MOORE. Pea Ridge, Miss., Jan. 24, 1893.

several well equipped colleges. We more thoughtful and the better for it, tor only a few days before her sick-

Your undersigned fellow citizens of the above named counties deem it to child in almost every respect, she the interest of the Prairie Belt, along will be greatly missed by this aged the West and North into this section.

The negro population is gradually moving to the Yazoo Delta and Westward along the great rivers to cultivate cotton lands, and much of our land is being left uncultivated.

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This residual westward along the great rivers to cultivate cotton lands, and much of our land is being left uncultivated.

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This residual was the little hands are latention bestowed upon me while in this institution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substitution, no improvement was noticeable in my condition. After native the substituti

The authorities of the Mobile and stood nobly by us for five years. We any one else. We are asking the

This is the greatest foe to civil and Lord to help us keep him. We be-

THE REMARKABLE CASE OF MR. JOHN W. CONDOR.

Helpless Cripple for Years— Treated by the Staff of the Toron-to General Hospital and Dis-charged as Incurable—The Story of His Miraculous Recovery as Investigated by an Empire Re-

(Toronto Empire.)

For more than a year past the readers of the Empire have been given the particulars of some of the most remarkable cures of the 19th century, all, or nearly all of them, in cases hitherto held by the most advanced medical scientists to be incurable. The particulars of these cases were vouched for by such leading newspapers as The Hamilton Spectator and times, The Halifax Herald, Toronto Globe, Le Monde, Montreal: Detroit News, Albany, N. Y.; Journal, Albany Express and others, whose reputation placed beyond question the statements made.

Recently rumors have been afloat of a remarkable case in the pretty little town of Oakville, of a young man recovering after years of helplessness and agony. The Empire determined to subject the case to the most rigid investigation, and accordingly detailed one of our best reporters to make a thorough and impartial investigation into the case. Acting upon these instructions our reporter went to Oakville, and called upon Mr. John W. Condor (who it was had so miraculously recovered) and had not long been in conversation with him when the was convinced that the statements made were not only true but that "the half had not been told" The reporter found Mr. Condor at work in one of the heaviest departments of the Oakville Basket Factory, and was surprised, in the face of what he knew of this case, to be confonted by a strapping young fellow of young man was he who had spent a great part of his days upon a sick-bed, suffering almost untold agony. When the Empire representative annonneed the purpose of his visit Mr. Condor cheerfully volunteered a statement of his case for the benefit of other sufferers. "I am" said Mr. Condor cheerfully volunteered a statement of his case for the benefit of other sufferers. "I am" said Mr. Condor cheerfully volunteered a statement of his case for the benefit of other sufferers. "I am" said Mr. Condor cheerfully volunteered a statement of his case for the benefit of other sufferers. "I am" said Mr. Condor cheerfully volunteered a statement of his case for the benefit of other sufferers. "I am" said Mr. Condor cheerfully volunteered a statement of his case for the benefit of other sufferers. "I am" said Mr. Condor cheerfully volunteered a statement of his case for the benefit of other sufferers. "I am" said Mr. Condor cheerfully volunteered a statement of his case for the b

intelligently of her faith, to her pass tor only a few days before her sickness. She was not a church member, but safe in Jesus love.

She loved to sing, and had an extraordinary talent for music, and a sweet strong voice, O how we will miss her in the Sabbath School. She always had good lessons, her teacher was sad when Su-je was away, such good attention, so kind and respectful.

She was caught away suddenly, almost, at school Tuesday a lifeless, form Saturday. The ready feet, busy hands, merry voice, stilled in death.

To the bereaved family, especially to "Aunt Su-san," we extend our prayers and sympathy.

Little Susie was the aunt's namesake, and being an extraordinary child in almost every respect, she will be greatly missed by this aged aunte, but do not grieve she has only flows up to our home, waiting for you and us. Her little hands are beckoning us on. We taught her in deligner, stating that this is one of its most successful sessions.

So with all this educational power scattered about over the State, sending out streams of influence to every part of the country, there is no wonder that our pulpits are filled with strong men.

While that is true, we have been made to lend to you Dr. Boyet, now of Vicksburg. Treat him kindly; we shall want him again soon. It is rumored that Dr. Hale, who has resigned the McFerran Memorial church of Louisville, will go to Birmingham to take Dr. Pickard's place. He is a splendid preacher and a fine worker.

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So J.S.

NOTES FROM SALTILLO.

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NOTES FROM SALTILLO.

DEAR BRO. HACKETT:—We see so many since telling something about the irchurches and pastors, but have never seen anything about the Sallillo church. We are proud to say lillo church. We all love him dearly, he is one of the most consecrated, self-sacrificing Christian men we ever saw. He has stood nobly by us for five years. We had a large the list of liniments, but and the provided the list of liniments, but and the provided that is to the hose and pastors, but and the provided that is to the hose a

Phillips, says Jones preached the plain gospel of salvation by grace, and did not resort to his "Quit your meanness and join the church" theory.

Since Mississippi is my native soil, and many sweet memories cluster around the childhood home, and a few friends and relatives are and a few friends and country.

They have taught a great many noble boxes when I let off By this had taken on considerable fields and taken on considerable fields had taken on considerable fields and taken on considerable fields had taken on considerable fields and taken on considerable fields had ta

ter still they give perfect satisfacting Mr. James recalled numerous instant of remarkable cures after other reduced the satisfaction of remarkable cures after other reduced the satisfaction of remarkable cures had failed. Mr. John Robertson, will ved mid-way between Oakville and thick will be declared as at many and bronchitis for about years, has been cured by the use of P. Pills, and this after physicians it told him there was no use doctor further. Mr. Robertson says his petite had failed completely, but aftaking seven boxes of Pink Pills was ready and awaiting for each me He regards his case as a remarkable of ter still they give perfect satisfact he regards his case as a remarkal in fact Dr. Williams' Pink Pills

was ready and awaiting tor each meanHe regards his case as a remarkable one. In fact Dr. Williams' Pink Pills are recognized as one of the greatest modern
medicines—a perfect blood builder and
nerve restorer—curing such diseases as
rheumatism, neuralgia, partial paralysis, 'cocomotor ataxia, St. Vitus' dance,
nervous headache, nervous prostration
and the tired feeling resulting therefrom, diseases depending upon h mors
in the blood, such as scrofula, clronic
erysipelas, etc. Pink Pills restore pale
and sallow comp exions to the gl v of
health, and are specific for all the
troubles peculiar to the female
whi e in the case of men they en'
whi e in the case of men they en'
whatever nature.

The Empire reporter also ca' ex upon
Mr. J. C. Ford. proprietor of the Oakville Basket Factory, in which
Kr. Condor is employed. Mr. Ford said
he knew of the pitable condition
Condor had been in for vears, and he
had thought he would never recever.
The cure was evidently a thorough one
for Condor worked steadily at heavy
labor in the mills and apparently stood
it as we I as the rest of the employees.

Mr. Ford said he thought a great deal of
the young man and was pleased at his
wonderous deliverance from the gravy
and his restoration to vigorous health
In order to stil further verify the
statements made by Mr. Condor in the
above interview, the reporter on hi
return to Toronto examined the Gener
al Hospital records, and found therei
the entries fully bearing out all Mr
Condor had said, thus leaving no doub
that his case is one of the most remark
able on record. and all the more remark
able on record.

the entries fully bearing out all Mr. Condor had said, thus leaving no doubt that his case is one of the most remark, able on record, and all the more remark, able because it had baffled the skill of the best physicians in Toronto.

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WORK AND CHARACTER; or, The Relations of Activity and Spiritual Growth.

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